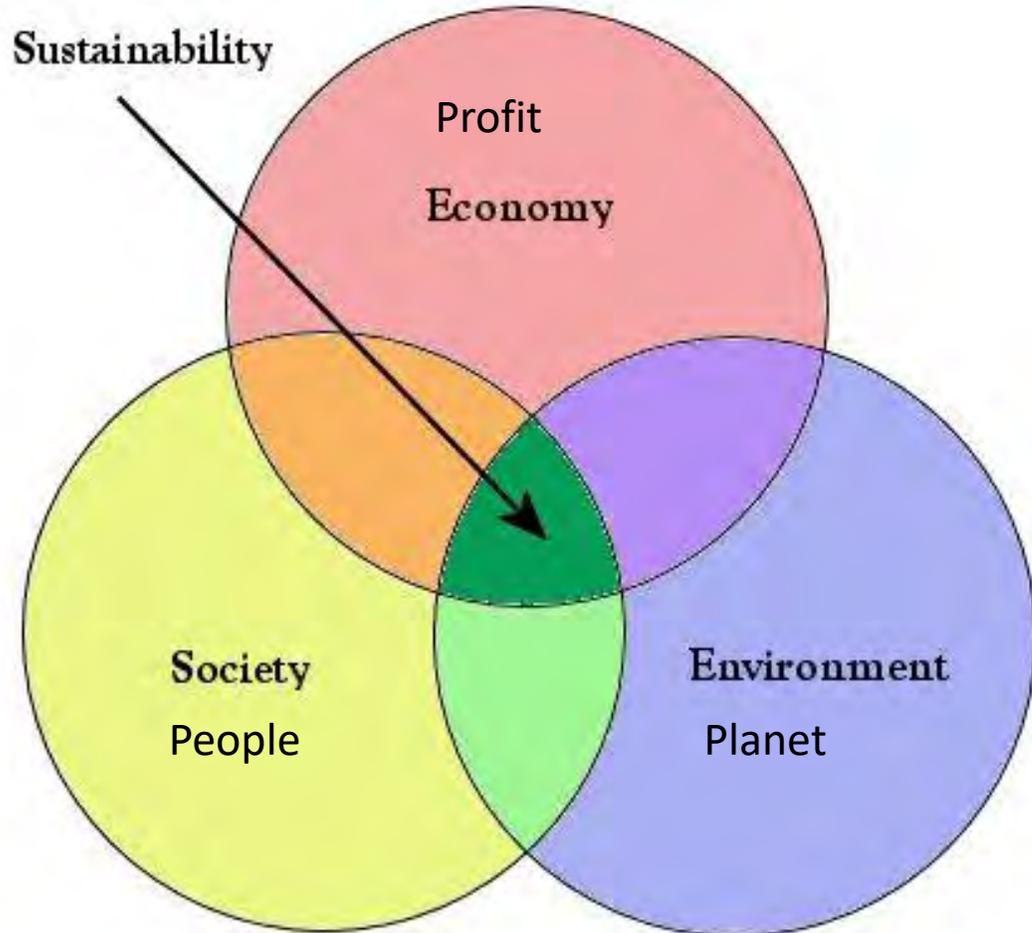
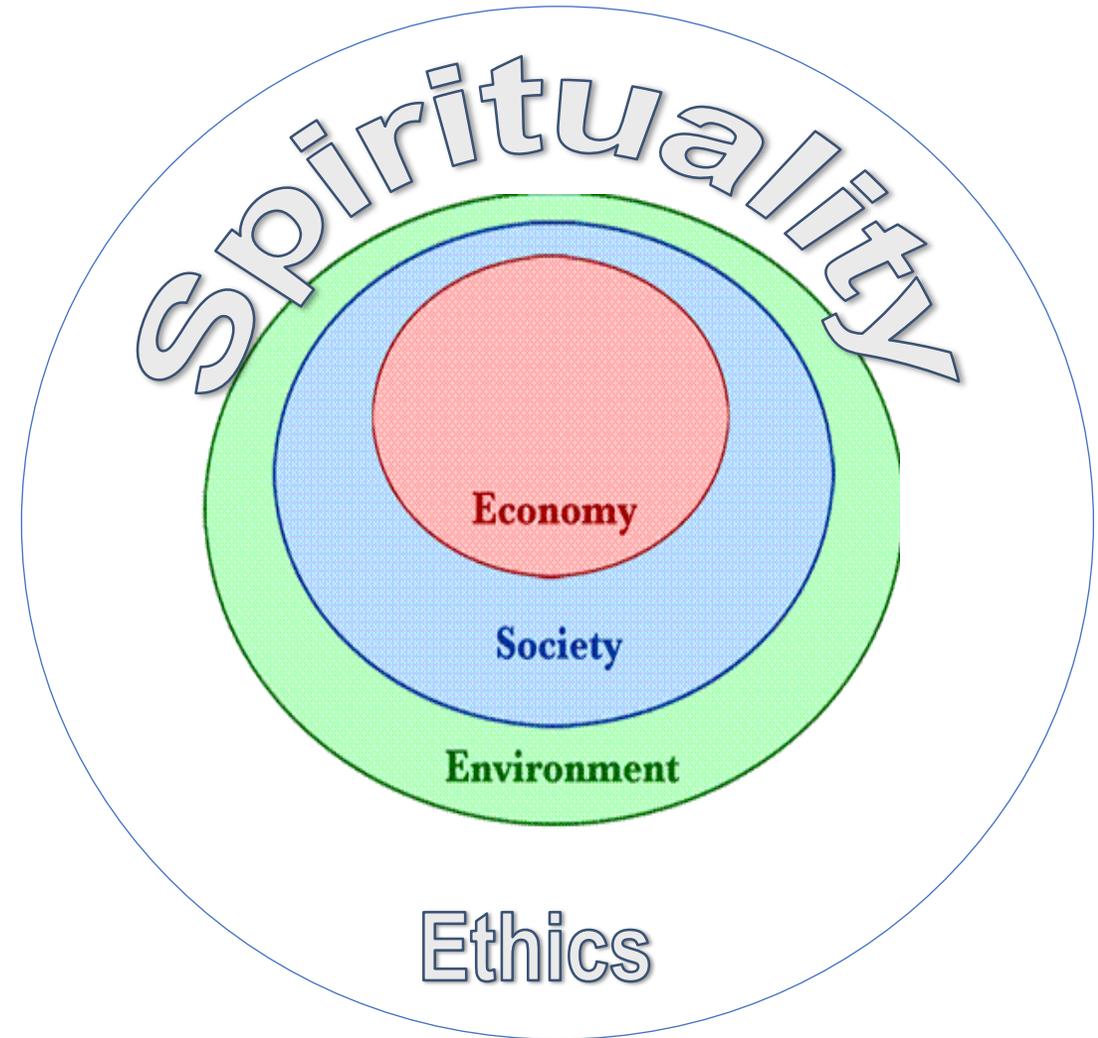


# How is sustainability approached?



3 E's/3 P's



Integral Ecology ( LS ch 4)

# Introducing 'The Doughnut' of social and planetary boundaries for development

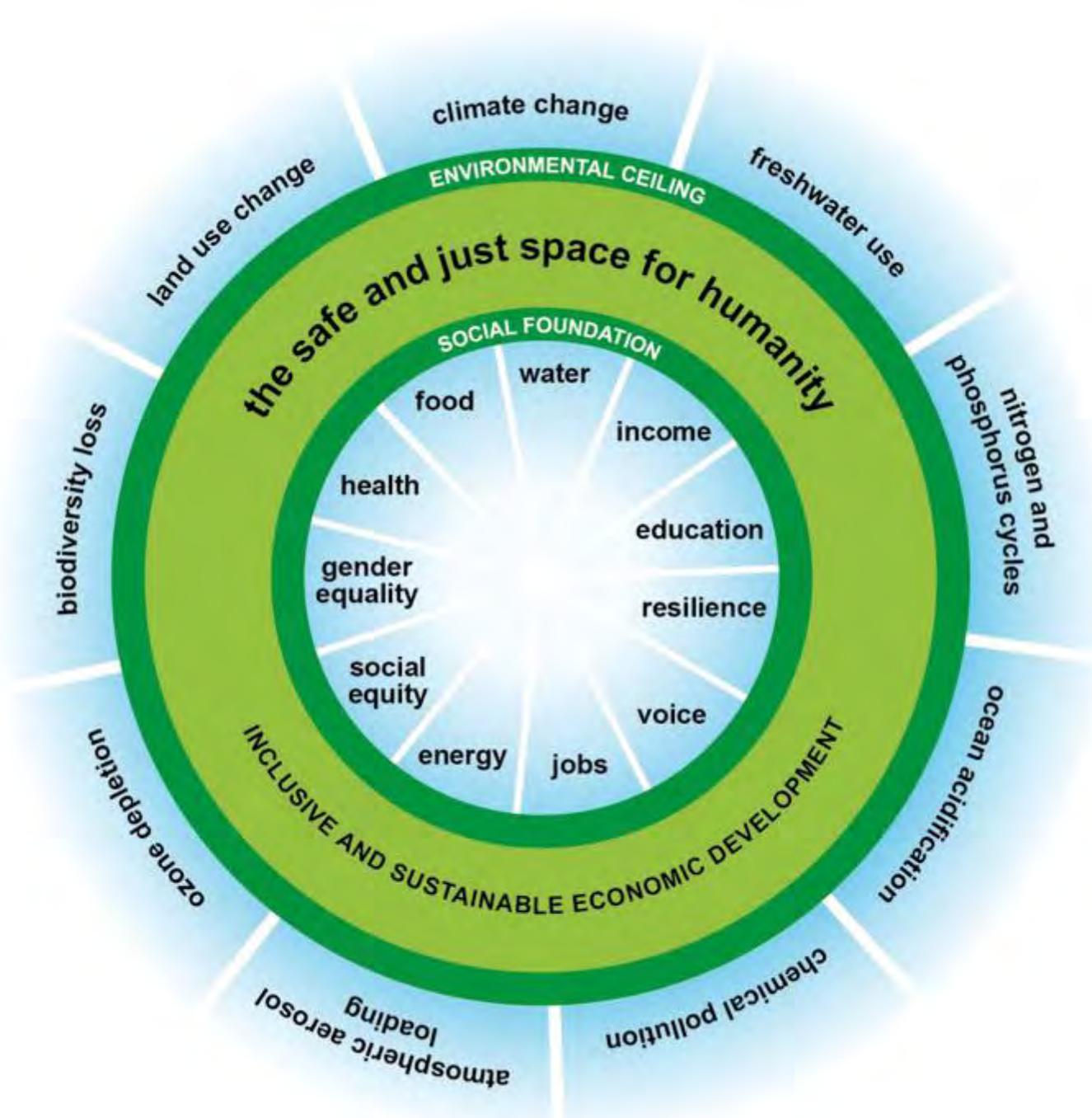
YouTube: <https://www.youtube.com/watch?v=PCAx3TG8Lkl>

## A Safe and Just Space For Humanity Can we live within the Donut?



*“Humanity’s challenge in the 21st century is to eradicate poverty and achieve prosperity for all within the means of the planet’s limited natural resources.”*

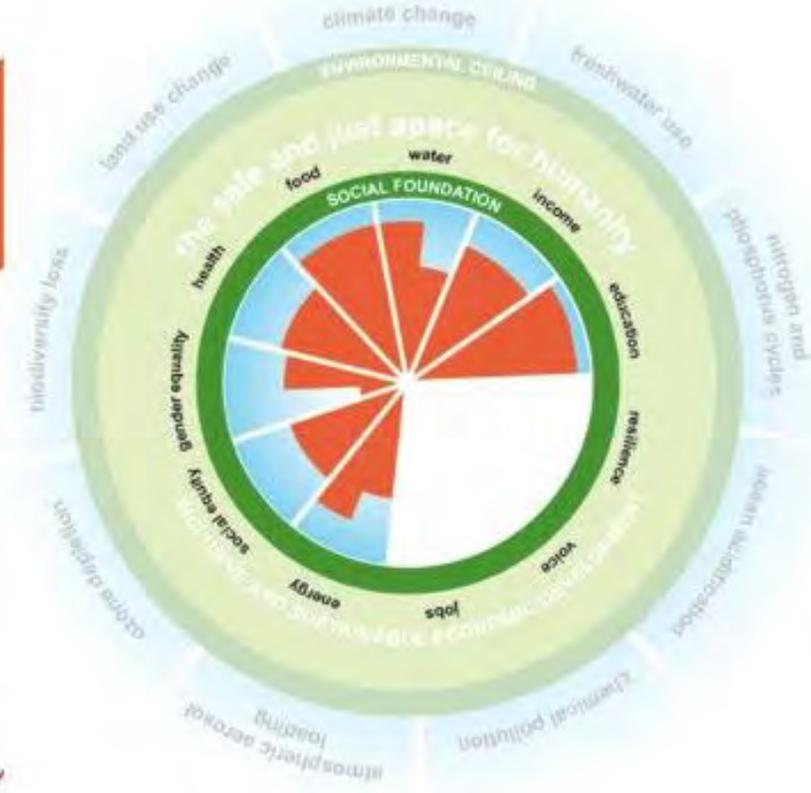
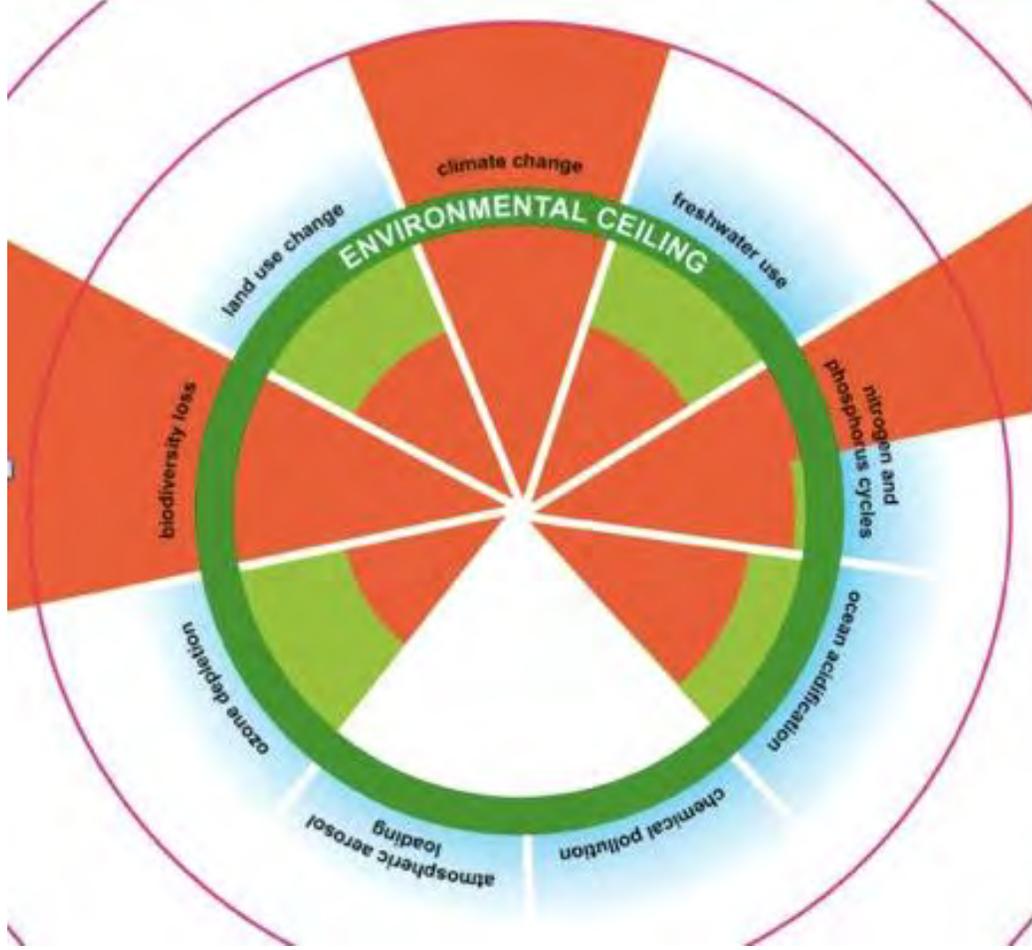
Kate Raworth Oxfam <http://www.oxfam.org/en/grow/reports>



Source: Oxfam.

The 11 dimensions of the social foundation are illustrative and are based on governments' priorities for Rio+20.

The nine dimensions of the environmental ceiling are based on the planetary boundaries set out by Rockström et al (2009b)



# Eco & Spirituality & Justice

*ECO* = *oiko* - Greek for "HOME"

**SPIRITUAL**=*spiritus* – Latin for "**BREATH**"

"all creatures, like humans, are enspirited with the same breath of Creation." Pope John Paul II

- ponders and appreciates that God's "immortal spirit is in all things" Wisdom, 12:1
- recognizes that the whole earth is the Lord's
  - we are caretakers
- reclaims the creation-centered spirituality of St. Francis, the patron of ecology, who saw divine presence in all creation.
- Eco-Justice corner stone of social justice for all

**Living in right relationships with self, others, God and Earth**

## **Catholic Catechism**

**The sun and the moon, the cedar and the little flower, the eagle and the sparrows: the spectacle of their countless diversities and the inequalities tells us that no creature is self-sufficient.**

**Creatures exist only in dependence on each other, to complete each other, in the service of each other. The beauty of the universe: the order and harmony of the created world results from the diversity of beings and from the relationships which exist among them.**

# LAUDATO SI'

ON THE CARE OF  
OUR COMMON HOME



POPE FRANCIS



ENCYCLICAL LETTER

June 2015

**Introduction (1-16)**

**Chapter 1 (17-61) What is happening to our common home?**

**Chapter 2 (62-100) The Gospel of Creation**

**Chapter 3 (101 -136) The Human Roots of the Ecological Crisis**

**Chapter 4 (137-162) Integral Ecology**

**Chapter 5 (162-201) Lines of Approach and Action**

**Chapter 6 (202-246) Ecological Education and Spirituality**

Eating Twinkies with God : 2.20 minute video

YouTube:<https://www.youtube.com/watch?v=y9N8OXkN0Rk>

## **Who is God?**

Infinite, unconditional, Love

incarnated in Jesus and the rest of Creation

Mystery - unifying and uniting “glue” of Being

Author of “right relationships”

## **Where is God Found?**

In all that is, has been and will be

Every Speck of Matter Matters in an incarnational Universe

The kin(g) dom is coming = making a new heaven and earth

## **Key Questions:**

- **Why should you and your family be better stewards of Earth?**
- **Why should we help the poor to live in dignity and share the good of the world? In our neighborhood, country, other countries?**
- **Why should we teach and model stewardship efforts for others to learn?**
- **Why believe in a God of infinite, unconditional love is different than living for a God of “mercy” in 21<sup>st</sup> Century?**



Take good care of creation. St. Francis wanted that. People occasionally forgive, but nature never does. If we don't take care of the environment, there's no way of getting around it.

— Pope Francis —

AZ QUOTES

**Saint Francis**, cited several times, is “the example *par excellence* of care for the vulnerable and of an integral ecology lived out joyfully and authentically” (10). He is the model of “the inseparable bond between concern for nature, justice for the poor, commitment to society, and interior peace” (Laudato Si , 10).

# Pope Francis' Beatitudes

November 1, 2016

- Blessed are those who remain faithful while enduring evils inflicted on them by others and forgive them from their heart.
- Blessed are those who look into the eyes of the abandoned and marginalized and show them their closeness.
- Blessed are those who protect and care for our common home
- Blessed are those who renounce their own comfort in order to help others
- Blessed are those who pray and work for full communion between all Christians.

*Laudato Si: On Care for  
Our Common Home*  
May 24, 2015

